# **ELEVATION CERTIFICATE** Important: Follow the instructions on pages 1–9.

| Conv | anen lle v | of this | Flevation  | Certificate and a | Il attachments fo | r(1) | community | official   | (2) insurance | agent/company | and (3   | ) huilding owner  |
|------|------------|---------|------------|-------------------|-------------------|------|-----------|------------|---------------|---------------|----------|-------------------|
| COP  | all pages  | ບເພນ    | LIEVALIUIT | Certificate and a |                   | וווו | COMMUNIC  | / Unicial, | (2) insurance | agent/company | , anu to | ) building owner. |

| A1. Building Owne  |   | ION A – PROPERTY          | INFOR    | MATION                                |                      | Policy Num        | RANCE COMPANY USE                                     |
|--|---|---------------------------|----------|---------------------------------------|----------------------|-------------------|---|
| Woodside Associat  |   |                           |          |                                       |                      |                   | Del.  |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and<br>Box No.                     |   |                           |          |                                       |                      |                   |   |
| 2200 Woodside Lane   |   |                           |          |                                       |                      |                   |   |
| City<br>Sacramento   |   |                           |          | State<br>California                   |                      | ZIP Code<br>95825 |   |
| '''  | A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)<br>Lot 1, Book 138 Maps, Page 7, Sacramento County Records |                           |          |                                       |                      |                   |   |
| A4. Building Use (e  | A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) Residential  |                           |          |                                       |                      |                   |   |
| A5. Latitude/Longit  | ude: Lat. 38  | - 34' 45.85"              | Long1    | 21 - 24' 53.40"                       | Horizontal Datur     | n: 🗌 NAD ′        | 1927 🛛 NAD 1983                                       |
| A6. Attach at least  | 2 photograph  | ns of the building if the | Certific | ate is being used to                  | o obtain flood insur | ance.             |   |
| A7. Building Diagra  | m Number  | 1B                        |          |                                       |                      |                   |   |
| _  |   | bace or enclosure(s):     |          |                                       |                      |                   |   |
| a) Square foot   | age of crawls   | space or enclosure(s)     |          | sq ft                                 |                      |                   |   |
|  |   | od openings in the cra    |          | e or enclosure(s) w                   | ithin 1.0 foot above | e adjacent gr     | ade   |
| c) Total net are   | ea of flood op  | enings in A8.b            | S        | iq in                                 |                      |                   |   |
| d) Engineered  | flood opening   | gs? 🗌 Yes 🗌 No            | 0        |                                       |                      |                   |   |
| A9. For a building v   | vith an attach  | ed garage:                |          |                                       |                      |                   |   |
| a) Square footage of attached garage sq ft   |   |                           |          |                                       |                      |                   |   |
| b) Number of p   | b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade   |                           |          |                                       |                      |                   |   |
| c) Total net are   | c) Total net area of flood openings in A9.b sq in   |                           |          |                                       |                      |                   |   |
| d) Engineered  | flood opening   | gs? 🗌 Yes 🗌 N             | 0        | -                                     |                      |                   |   |
|  | SECTION B – FLOOD INSURANCE RATE MAP (FIRM) INFORMATION   |                           |          |                                       |                      |                   |   |
| B1. NFIP Communi   |   |                           |          | B2. County Name                       |                      |                   | B3. State   |
| Sacramento County  |   |                           |          | Sacramento                            |                      |                   | California  |
| B4. Map/Panel<br>Number  | B5. Suffix  | B6. FIRM Index<br>Date    | E        | IRM Panel<br>ffective/<br>evised Date | B8. Flood Zone(s     | (Zo               | se Flood Elevation(s)<br>ne AO, use Base<br>od Depth) |
| 06067C0183   | Н   | 08/16/2012                |          | /2012                                 | X (Shaded)           | 36.0              |   |
| B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9:                      |   |                           |          |                                       |                      |                   |   |
| FIS Profile  | ☐ FIS Profile ⊠ FIRM ☐ Community Determined ☐ Other/Source:   |                           |          |                                       |                      |                   |   |
| B11. Indicate eleva  | B11. Indicate elevation datum used for BFE in Item B9: 🗌 NGVD 1929 🛛 NAVD 1988 🔲 Other/Source:  |                           |          |                                       |                      |                   |   |
| B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? 🗌 Yes 🛛 No |   |                           |          |                                       |                      |                   |   |
| Designation Date:  |   |                           |          |                                       |                      |                   |   |
|  |   |                           |          |                                       |                      |                   |   |
|  |   |                           |          |                                       |                      |                   |   |

| ELEVATION CERTIFICATE  | OMB No. 1660-0008<br>Expiration Date: November 30, 2018  |   |   |  |
|--|--|---|---|--|
| IMPORTANT: In these spaces, copy the   | ne corresponding information from  | Section A.  | FOR INSURANCE COMPANY USE   |  |
| Building Street Address (including Apt., 2200 Woodside Lane  | Unit, Suite, and/or Bldg. No.) or P.O.   | Route and Box No.   | Policy Number:  |  |
| City<br>Sacramento   | State<br>California  | ZIP Code<br>95825   | Company NAIC Number   |  |
| SECTION C  | - BUILDING ELEVATION INFOR   | MATION (SURVEY F  | REQUIRED)   |  |
| <ul> <li>C1. Building elevations are based on:</li> <li>*A new Elevation Certificate will b</li> <li>C2. Elevations – Zones A1–A30, AE,<br/>Complete Items C2.a–h below ac</li> <li>Benchmark Utilized: Sacramento</li> <li>Indicate elevation datum used for</li> <li>NGVD 1929 × NAVD</li> </ul> | Construction Drawings*<br>e required when construction of the b<br>AH, A (with BFE), VE, V1–V30, V (w<br>cording to the building diagram speci | Building Under Constr<br>puilding is complete.<br>ith BFE), AR, AR/A, AF<br>fied in Item A7. In Pue<br>tum: NAVD 88<br>below. | ruction* 🔀 Finished Construction  |  |
| a) Top of bottom floor (including  | basement, crawlspace, or enclosure   | floor) <u>37</u> . <u>7</u>   |   |  |
| b) Top of the next higher floor  |  | <u> </u>  |   |  |
|  | I structural member (V Zones only)   | <br>N/A   |   |  |
| d) Attached garage (top of slab)   |  | <br>N/A   |   |  |
|  | v or equipment servicing the building nd location in Comments)   | <u>N/A</u> .  |   |  |
| f) Lowest adjacent (finished) gra  | de next to building (LAG)  | <u> </u>  | X feet meters   |  |
| g) Highest adjacent (finished) gra   | ade next to building (HAG)   | <u> </u>  | x feet meters   |  |
| <ul> <li>h) Lowest adjacent grade at lowe<br/>structural support</li> </ul>  | est elevation of deck or stairs, includir  | ng <u>37</u> . <u>1</u>   | X feet meters   |  |
| SECTION  | D – SURVEYOR, ENGINEER, OR   | ARCHITECT CERTI   | FICATION  |  |
| This certification is to be signed and so<br>I certify that the information on this Ce<br>statement may be punishable by fine of<br>Were latitude and longitude in Section   | rtificate represents my best efforts to<br>or imprisonment under 18 U.S. Code,   | interpret the data avai Section 1001.   | by law to certify elevation information.<br>lable. I understand that any false  |  |
| Certifier's Name<br>Sherrie Zimmerman  | License Number<br>PLS 8964   |   |   |  |
| Title  | 1 20 0001  |   | LAND  |  |
| Principle Land Surveyor / Owner  |  |   | SEP OLE J. ZIMMER PL  |  |
| Company Name<br>SJ Surveys   |  |   | LAND<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>SUPLE<br>S |  |
| Address<br>271 Bill Bean Cir   |  |   | *   |  |
| City<br>Sacramento   | State<br>California  | ZIP Code<br>95835   | FIF OF CALIFORN   |  |
| Signature<br>Sherrie Zimmerman   | Date           Sherrie Zimmerman<br>8.47:19-0700'         10/05/2016   | Telephone<br>(707) 592-0465   | <b>k</b>  |  |
| Copy all pages of this Elevation Certifica   | ate and all attachments for (1) commun   | ity official, (2) insurance   | e agent/company, and (3) building owner.  |  |
| Comments (including type of equipments   | nt and location, per C2(e), if applicab  | e)  |   |  |

| OMB No.    | 1660-0008               |
|------------|-------------------------|
| Expiratior | Date: November 30, 2018 |

| IMPORTANT: In these spaces, copy the corresponding information from Section A. FOR INSURANCE COMPANY USE   |   |  |                            |                                    |   |  |  |
|--|---|--|----------------------------|------------------------------------|---|--|--|
| Building Street Address (including Apt., Unit, Suite, a 2200 Woodside Lane   | Policy Number:                          |  |                            |                                    |   |  |  |
| City<br>Sacramento   | State<br>California                     | ZIP Code<br>95825                        |                            | Company NA                         | AIC Number                                |  |  |
| SECTION E – BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED)<br>FOR ZONE AO AND ZONE A (WITHOUT BFE)   |   |  |                            |                                    |   |  |  |
| For Zones AO and A (without BFE), complete Items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B,and C. For Items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters. |   |  |                            |                                    |   |  |  |
| <ul><li>E1. Provide elevation information for the following ar<br/>the highest adjacent grade (HAG) and the lowes</li><li>a) Top of bottom floor (including basement,</li></ul>  |   |  | ow whethe                  | er the elevatior                   | is above or below                         |  |  |
| crawlspace, or enclosure) is<br>b) Top of bottom floor (including basement,  |   | feet                                     |                            |                                    | or below the HAG.                         |  |  |
| crawlspace, or enclosure) is<br>E2. For Building Diagrams 6–9 with permanent flood   |   | feet                                     |                            |                                    | or below the LAG.                         |  |  |
| the next higher floor (elevation C2.b in the diagrams) of the building is  |   | feet                                     | _                          |                                    | or below the HAG.                         |  |  |
| E3. Attached garage (top of slab) is   |   | feet                                     | mete                       | rs 🗌 above                         | or below the HAG.                         |  |  |
| E4. Top of platform of machinery and/or equipment servicing the building is  | · _                                     | feet                                     | mete                       | rs 🗌 above                         | or below the HAG.                         |  |  |
| E5. Zone AO only: If no flood depth number is availa floodplain management ordinance?  Yes   |   |  |                            |                                    | the community's<br>prmation in Section G. |  |  |
| SECTION F – PROPERTY O   | WNER (OR OWNE                           | ER'S REPRESENT                           | ATIVE) CI                  | ERTIFICATIO                        | N   |  |  |
| The property owner or owner's authorized representa<br>community-issued BFE) or Zone AO must sign here.  | ative who complete<br>The statements in | es Sections A, B, and Sections A, B, and | nd E for Zo<br>d E are cor | one A (without<br>rrect to the bes | a FEMA-issued or<br>st of my knowledge.   |  |  |
| Property Owner or Owner's Authorized Representativ<br>Woodside Association Inc.  | ve's Name                               |  |                            |                                    |   |  |  |
| Address<br>2262 Woodside Lane  |   | City<br>Sacramento                       |                            | ate<br>alifornia                   | ZIP Code<br>95825                         |  |  |
| Signature  |   | Date                                     |                            | elephone                           |   |  |  |
|  |   |  |                            | •                                  |   |  |  |
| Comments   |   |  |                            |                                    |   |  |  |
|  |   |  |                            |                                    |   |  |  |
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|  |   |  |                            |                                    |   |  |  |
|  |   |  |                            |                                    |   |  |  |
|  |   |  |                            | Chec                               | ck here if attachments.                   |  |  |

| OMB No. 1660-0008                |    |
|----------------------------------|----|
| Expiration Date: November 30, 20 | 18 |

| MPORTANT: In these spaces, copy the corresponding information from Section A. FOR INSURANCE COMPANY USI  |  |                        |  |  |  |  |  |
|--|--|------------------------|--|--|--|--|--|
| Building Street Address (including Apt., Unit, St<br>2200 Woodside Lane  | Policy Number:                               |                        |  |  |  |  |  |
| City<br>Sacramento   | State<br>California                          | ZIP Code<br>95825      | Company NAIC Number                                    |  |  |  |  |
| SECTIO   | SECTION G – COMMUNITY INFORMATION (OPTIONAL) |                        |  |  |  |  |  |
| The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8–G10. In Puerto Rico only, enter meters. |  |                        |  |  |  |  |  |
| G1. The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)                                   |  |                        |  |  |  |  |  |
| G2. A community official completed Section or Zone AO.   | on E for a building located                  | in Zone A (without a   | FEMA-issued or community-issued BFE)                   |  |  |  |  |
| G3. The following information (Items G4–   | G10) is provided for comm                    | nunity floodplain mana | gement purposes.                                       |  |  |  |  |
| G4. Permit Number  | G5. Date Permit Issued                       |                        | 66. Date Certificate of<br>Compliance/Occupancy Issued |  |  |  |  |
| G7. This permit has been issued for:   | ] New Construction 🗌 Su                      | ubstantial Improvemer  | t  |  |  |  |  |
| G8. Elevation of as-built lowest floor (including of the building:   | g basement)                                  | □                      | feet imeters Datum                                     |  |  |  |  |
| G9. BFE or (in Zone AO) depth of flooding at   | the building site:                           | □                      | feet imeters Datum                                     |  |  |  |  |
| G10. Community's design flood elevation:   |  |                        | feet 🗌 meters Datum                                    |  |  |  |  |
| Local Official's Name  | Т  | itle                   |  |  |  |  |  |
| Community Name   | Т  | elephone               |  |  |  |  |  |
| Signature  | D  | Pate                   |  |  |  |  |  |
| Comments (including type of equipment and log  | cation, per C2(e), if applica                | able)                  |  |  |  |  |  |
|  |  |                        |  |  |  |  |  |
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|  |  |                        |  |  |  |  |  |
|  |  |                        | Check here if attachments.                             |  |  |  |  |

## **BUILDING PHOTOGRAPHS**

See Instructions for Item A6.

OMB No. 1660-0008 Expiration Date: November 30, 2018

| IMPORTANT: In these spaces, copy                           | FOR INSURANCE COMPANY USE |                   |                     |
|--|---------------------------|-------------------|---------------------|
| Building Street Address (including Apt. 2200 Woodside Lane | Policy Number:            |                   |                     |
| City<br>Sacramento   | State<br>California       | ZIP Code<br>95825 | Company NAIC Number |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



#### Photo One Caption Side View



Photo Two Caption Building Entrance

Photo Two

## **BUILDING PHOTOGRAPHS**

**Continuation Page** 

OMB No. 1660-0008 Expiration Date: November 30, 2018

| IMPORTANT: In these spaces, copy                           | FOR INSURANCE COMPANY USE |          |                     |
|--|---------------------------|----------|---------------------|
| Building Street Address (including Apt. 2200 Woodside Lane | Policy Number:            |          |                     |
| City   | State                     | ZIP Code | Company NAIC Number |
| Sacramento   | California                | 95825    |                     |

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.



Photo One Caption Alt. Side Building view



Photo Two Caption Alt. Building Side view