# U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency National Flood Insurance Program

OMB No. 1660-0008 Expiration Date: November 30, 2018

# **ELEVATION CERTIFICATE**Important: Follow the instructions on pages 1–9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

| SECTION A – PROPERTY INFORMATION  |  |          |                                       |                      | FOR INSUR    | RANCE COMPANY USE                                     |  |
|---|--|----------|---------------------------------------|----------------------|--------------|---|--|
| A1. Building Owner's Name  Woodside Association Inc.  Policy Number:  |  |          |                                       |                      |              | ber:  |  |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.  878 Woodside Lane East  Company NAIC Number: |  |          |                                       |                      |              | AIC Number:   |  |
| City<br>Sacramento  |  |          |                                       |                      |              |   |  |
|   | (Lot and Block Numbers, Tax<br>ge 7, Sacramento County Re                                    |          | Number, Legal De                      | scription, etc.)     |              |   |  |
| A4. Building Use (e.g., Re  | A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) Residential |          |                                       |                      |              |   |  |
| A5. Latitude/Longitude: l   | Lat. <u>38 - 34' 51.46"</u>  | Long1    | 21 - 24' 31.94"                       | Horizontal Datur     | n: NAD 1     | 927 × NAD 1983  |  |
| A6. Attach at least 2 photo   | ographs of the building if the   | Certific | ate is being used to                  | o obtain flood insur | ance.        |   |  |
| A7. Building Diagram Num  | nber <u>1B</u>   |          |                                       |                      |              |   |  |
| A8. For a building with a c   | crawlspace or enclosure(s):  |          |                                       |                      |              |   |  |
| a) Square footage of  | crawlspace or enclosure(s)   |          | sq ft                                 |                      |              |   |  |
| b) Number of perman   | nent flood openings in the cra   | awlspac  | e or enclosure(s) w                   | ithin 1.0 foot above | adjacent gra | ade   |  |
| c) Total net area of flo  | ood openings in A8.b   | s        | q in                                  |                      |              |   |  |
| d) Engineered flood o   | ppenings?  | 0        |                                       |                      |              |   |  |
| A9. For a building with an  | A9. For a building with an attached garage:  |          |                                       |                      |              |   |  |
| a) Square footage of  | a) Square footage of attached garage sq ft   |          |                                       |                      |              |   |  |
| b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade   |  |          |                                       |                      |              |   |  |
| c) Total net area of flood openings in A9.b sq in   |  |          |                                       |                      |              |   |  |
| d) Engineered flood openings?   |  |          |                                       |                      |              |   |  |
|   | SECTION B – FLOOD INSURANCE RATE MAP (FIRM) INFORMATION                                      |          |                                       |                      |              |   |  |
| B1. NFIP Community Nam  | B1. NFIP Community Name & Community Number B2. County Name B3. State                         |          |                                       |                      |              |   |  |
| Sacramento County 060   | 262  |          | Sacramento                            |                      |              | California  |  |
| B4. Map/Panel B5. S<br>Number   | Buffix B6. FIRM Index Date   | E        | IRM Panel<br>ffective/<br>evised Date | B8. Flood Zone(s     | (Zoi         | se Flood Elevation(s)<br>ne AO, use Base<br>od Depth) |  |
| 06067C0183 H  | 08/16/2012   |          | /2012                                 | AE                   | 36.0         | о Берипу  |  |
| B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9:   |  |          |                                       |                      |              |   |  |
| ☐ FIS Profile ⊠ FIRM ☐ Community Determined ☐ Other/Source:   |  |          |                                       |                      |              |   |  |
| B11. Indicate elevation datum used for BFE in Item B9: NGVD 1929 NAVD 1988 Other/Source:  |  |          |                                       |                      |              |   |  |
| B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? 🗌 Yes 🗵 No                        |  |          |                                       |                      |              |   |  |
| Designation Date:   | Designation Date: CBRS OPA   |          |                                       |                      |              |   |  |
|   |  |          |                                       |                      |              |   |  |

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| IMPORTANT: In these spaces, copy the corresponding infor   | FOR INSURANCE COMPANY USE                                      |                                     |  |  |  |
|--|--|-------------------------------------|--|--|--|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. 878 Woodside Lane East  | Policy Number:   |                                     |  |  |  |
| City State Sacramento California   | ZIP Co<br>95825  |                                     | Company NAIC Number  |  |  |
| SECTION C – BUILDING ELEVAT  | TION INFORMATION   | ON (SURVEY R                        | EQUIRED)   |  |  |
| SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)  C1. Building elevations are based on:  |  |                                     |  |  |  |
| h) Lowest adjacent grade at lowest elevation of deck or s<br>structural support  |  | <u>N/A</u> .                        | X feet  meters   |  |  |
| SECTION D – SURVEYOR, ENG  | -  |                                     |  |  |  |
| This certification is to be signed and sealed by a land surveyor<br>I certify that the information on this Certificate represents my be<br>statement may be punishable by fine or imprisonment under 1<br>Were latitude and longitude in Section A provided by a license | pest efforts to interport 8 U.S. Code, Section diand surveyor? | ret the data avail<br>on 1001.<br>— | by law to certify elevation information.  lable. I understand that any false  Check here if attachments.   |  |  |
|  | ense Number<br>S 8964  |                                     |  |  |  |
| Title Principle Land Surveyor / Owner  Company Name SJ Surveys  Address 271 Bill Bean Cir  City Sta  | te   | ZIP Code<br>95835                   | No. LS 8964  **SER OF CALIFORNIA AND SUBJECT |  |  |
| Signature Dat Sherrie Zimmerman Digitally signed by Sherrie Zimmerman Date: 2016.10.14 17:12:04-0700' 10/  |  | Telephone<br>(707) 592-0465         | •  |  |  |
| Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.  |  |                                     |  |  |  |
| Comments (including type of equipment and location, per C2(e C2(e) - Transformer on concrete pad near building.  |  |                                     |  |  |  |

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|--|--|---|--|----------------------------|----------------------|--|
|  | ding Street Address (including Apt., Unit, Suite Woodside Lane East  | e, and/or Bldg. No.) o                    | r P.O. Route and Bo                        | ox No.                     | Policy Number        | er:                                      |
| City<br>Sac  | ramento  | State<br>California                       | ZIP Code<br>95825                          |                            | Company NA           | IC Number                                |
|  | SECTION E – BUILDING<br>FOR 2  | G ELEVATION INFO                          |  |                            | REQUIRED)            |  |
| com  | For Zones AO and A (without BFE), complete Items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B,and C. For Items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters. |   |  |                            |                      |  |
| E1.  | E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).  |   |  |                            |                      |  |
|  | <ul><li>a) Top of bottom floor (including basement, crawlspace, or enclosure) is</li><li>b) Top of bottom floor (including basement,</li></ul>   |   | feet                                       | meter                      | s above              | or                                       |
| <b>5</b> 0   | crawlspace, or enclosure) is   |   | feet                                       |                            | _                    | or below the LAG.                        |
| E2.  | For Building Diagrams 6–9 with permanent flo<br>the next higher floor (elevation C2.b in<br>the diagrams) of the building is   | ood openings provide                      | ed in Section A Items  feet                | s & and/or                 |                      | or below the HAG.                        |
| E3.  | Attached garage (top of slab) is   | · _                                       | feet                                       | meter                      | s above              | or                                       |
| E4.  | Top of platform of machinery and/or equipme servicing the building is  | nt<br>                                    | feet                                       | meter                      | s above              | or below the HAG.                        |
| E5.  | Zone AO only: If no flood depth number is available floodplain management ordinance? Yes   |   |  |                            |                      | the community's<br>rmation in Section G. |
|  | SECTION F – PROPERTY   | OWNER (OR OWNI                            | ER'S REPRESENTA                            | ATIVE) CE                  | RTIFICATION          | I  |
| The  | property owner or owner's authorized represe<br>munity-issued BFE) or Zone AO must sign he   | ntative who completere. The statements in | es Sections A, B, an<br>Sections A, B, and | nd E for Zo<br>I E are cor | ne A (without a      | a FEMA-issued or tof my knowledge.       |
| -  | perty Owner or Owner's Authorized Represent posside Association Inc.   | ative's Name                              |  |                            |                      |  |
|  | ress   |   | City                                       |                            | ate                  | ZIP Code                                 |
|  | 2 Woodside Lane<br>nature  |   | Sacramento Date                            |                            | alifornia<br>lephone | 95825                                    |
| Olgi   | iature   |   | Date                                       | 16                         | тернопе              |  |
| Con  | nments   |   |  |                            |                      |  |
|  |  |   |  |                            |                      |  |
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|  |  |   |  |                            | ☐ Chec               | k here if attachments.                   |

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|--|--|--------------------------|--|--|--|--|--|
| Building Street Address (including Apt., Unit, St. 878 Woodside Lane East  | o. Policy Number:  |                          |  |  |  |  |  |
| City<br>Sacramento   | State<br>California  | ZIP Code<br>95825        | Company NAIC Number                                    |  |  |  |  |
| SECTIO   | N G – COMMUNITY IN   | IFORMATION (OPTION       | IAL)   |  |  |  |  |
| The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8–G10. In Puerto Rico only, enter meters. |  |                          |  |  |  |  |  |
|  | engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation |                          |  |  |  |  |  |
| G2. A community official completed Section or Zone AO.   | on E for a building locat  | ted in Zone A (without a | FEMA-issued or community-issued BFE)                   |  |  |  |  |
| G3. The following information (Items G4–   | G10) is provided for co  | mmunity floodplain mana  | agement purposes.                                      |  |  |  |  |
| G4. Permit Number  | G5. Date Permit Issue  | ed                       | G6. Date Certificate of<br>Compliance/Occupancy Issued |  |  |  |  |
| G7. This permit has been issued for:   | New Construction   | Substantial Improvemen   | nt   |  |  |  |  |
| G8. Elevation of as-built lowest floor (including of the building:   |  |                          | feet  meters Datum                                     |  |  |  |  |
| G9. BFE or (in Zone AO) depth of flooding at t   | he building site:  |                          | feet  meters Datum                                     |  |  |  |  |
| G10. Community's design flood elevation:   |  |                          | feet meters Datum                                      |  |  |  |  |
| Local Official's Name  | Local Official's Name Title  |                          |  |  |  |  |  |
| Community Name   |  | Telephone                |  |  |  |  |  |
| Signature Date   |  |                          |  |  |  |  |  |
| Comments (including type of equipment and location, per C2(e), if applicable)  |  |                          |  |  |  |  |  |
|  |  |                          |  |  |  |  |  |
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|  |  |                          | Check here if attachments.                             |  |  |  |  |

#### **BUILDING PHOTOGRAPHS**

#### **ELEVATION CERTIFICATE**

See Instructions for Item A6.

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|---|---------------------------|----------|---------------------|
| Building Street Address (including 878 Woodside Lane East | Policy Number:            |          |                     |
| City  | State                     | ZIP Code | Company NAIC Number |
| Sacramento  | California                | 95825    |                     |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



Photo One

Photo One Caption Side View



Photo Two

Photo Two Caption Building Entrance

#### **BUILDING PHOTOGRAPHS**

**ELEVATION CERTIFICATE** 

Continuation Page

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| IMPORTANT: In these spaces, c                             | FOR INSURANCE COMPANY USE |          |                     |
|---|---------------------------|----------|---------------------|
| Building Street Address (including 878 Woodside Lane East | Policy Number:            |          |                     |
| City  | State                     | ZIP Code | Company NAIC Number |
| Sacramento  | California                | 95825    |                     |

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.



Photo One

Photo One Caption Alt. building side view



Photo Two

Photo Two Caption Alt. Building Side view with transformer near the building